



# 2018 Somerset County YMCA Masters



## “Last Chance” SCY Swim Meet

Saturday, May 19, 2018

*Warm-ups 8:00 am Meet Starts 9:00 am*

*Sanctioned by NJ-LMSC for USMS, Inc.: Sanction # **078-S001***

*Hosted by Somerset County YMCA Masters Swim Club*

*Meet Director – Ed Tsuzuki*

*Meet Referee – Perry Novak*

**Facilities:** **Somerset Hills YMCA** 140 Mount Airy Road, Basking Ridge, NJ 07920  
Indoor six lane – 25 yard (5 lanes will be used for competition; 1 lane will be kept open at all times for warm-up/warm-down). Automatic electronic timing and scoreboard will be used. Deck space for 100+ swimmers, and 100+ spectators. While there are spectator bleachers provided (mezzanine level), there are no seats on the deck – plan to bring your own chairs.

**The length of the competition course is in compliance and on file with USMS in accordance with articles 105.1.**

**Eligibility:** Open to all 2018 registered United States Masters Swimming (USMS) members 18 years or older as of May 19, 2018.

**Rules:** 2018 USMS rules apply.

**Entries:** Maximum of six individual events, plus two relays. You may enter any events you choose.

**Deadline:** On-line entries close 11:59PM May 16<sup>th</sup>. Paper entries must be received by May 16<sup>th</sup>. Mail your entry form, copy of your 2018 USMS card, and check for \$40.00 payable to “Somerset Hills YMCA” to:

**Ed Tsuzuki**  
**103 Orion Way**  
**Neshanic Station, NJ**  
**08853**

**Deck Entries** will not be accepted.

**Information:** Contact Ed Tsuzuki – Phone: (732) 718-5131 E-Mail: [edtsuzuki@gmail.com](mailto:edtsuzuki@gmail.com)

**Seeding:** All events are pre-seeded and timed finals. Heats are seeded and swum from slowest to fastest, with men and women seeded together. (Exception: the 1650 will be seeded fastest to slowest)

**Awards:** Awards for 1<sup>st</sup> through 3<sup>rd</sup> places by age group and men and women for individual events.

**Fees:** \$40.00 - Individual event fees must accompany entries and are non-refundable. Make checks payable to “Somerset Hills YMCA”.

**Warm-Up:** The pool will be available for warm-up from 8:00 to 9:00am. At least one warm-up/warm-down lane will be available during the entire meet. Diving permitted ONLY in designated 1-way sprint lanes, which will be announced during warm-up.

**Relays:** **Relay entries will be free, however, all relay swimmers must be entered in at least one individual event.** Relays will be deck entered. Relay entry forms will be provided and must be submitted at least 4 events before the relay event.

**On-line Entry:**

[https://www.clubassistant.com/club/meet\\_information.cfm?c=2415&smid=10563](https://www.clubassistant.com/club/meet_information.cfm?c=2415&smid=10563)

**2018 Somerset County YMCA Masters – “Last Chance” SCY Swim Meet**  
*May 19, 2018*

First Name \_\_\_\_\_ Last \_\_\_\_\_

Gender \_\_\_\_\_ Date of Birth \_\_\_\_\_

USMS # \_\_\_\_\_

USMS Club \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail \_\_\_\_\_

Please attach a copy  
of your 2018 USMS  
registration card  
**HERE.**

**REMEMBER:**

- \_\_\_ Complete information above and attach USMS card (at right)
- or enter on-line at [https://www.ClubAssistant.com/club/meet\\_information.cfm?c=2415&smid=10563](https://www.ClubAssistant.com/club/meet_information.cfm?c=2415&smid=10563)
- \_\_\_ Sign and Date the Liability release (next page)
- \_\_\_ Include a check for \$40.00, payable to “Somerset Hills YMCA”
- Mail to Ed Tsuzuki, 103 Orion Way, Neshanic Station, NJ 08853

Event #	Distance	Stroke	Seed Time (or NT)
1	500	Free	_____
2	400	IM	_____
<b>Short Break – start time for remainder of meet will be communicated in advance based on entries for the 500 free and 400 IM events (1 &amp; 2)</b>			
3	100	Fly	_____
4	50	Back	_____
5	200	Free	_____
6	25	Breast	_____
7	200	IM	_____
8	50	Fly	_____
9	200	Breast	_____
10	100	Free	_____
11	25	Back	_____
12	100	IM	_____
13	200	Free Relay	Deck Entered
14	25	Fly	_____
15	200	Back	_____
16	100	Breast	_____
17	50	Free	_____
18	200	Fly	_____
19	100	Back	_____
20	50	Breast	_____
21	25	Free	_____
22	200	Medley Relay	Deck Entered
<b>Short Break – start time for the 1650 will be communicated in advance based on anticipated meet timeline</b>			
23	1650	Free	_____

- Circle the Event # and enter your short course yards seed time.
- Limit of six individual events.
- All Relays will be deck entered.
- Warm-up at 8:00 AM
- First session starts at 9:00 AM
- Estimated timeline will be published and distributed (via email, if email address is provided) by May 18<sup>th</sup>



## PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
3. I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
5. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Last Name	First Name	MI	Sex (circle) M      F	Date of Birth (mm/dd/yy)
Street Address, City, State, Zip				
Signature of Participant			Date Signed	